## ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC) MEETING

Library R.J. Grey Junior High School June 25, 2015 6:30 p.m. Executive Session 7:00 p.m. Open Business Meeting

## **AGENDA**

- 1. Call to Order Kristina Rychlik (6:30)
- **2. EXECUTIVE SESSION** strategy with respect to litigation and strategy with respect to negotiations
- 3. OPEN BUSINESS MEETING (7:00)
- **4.** Chairwoman's Introduction Kristina Rychlik

Welcome to Pam Nourse, Minuteman Technical High School Representative from Acton

- 5. Statement of Warrant and Approval of Minutes
  - 1. Minutes of 6/11/15
  - 2. Minutes of 5/21/15
  - 3. Minutes of 4/30/15 (next meeting)
- 6. Public Participation
- **7.** School Improvement Plans Presentation (7:15)
  - 1. Acton-Boxborough Regional High School *JoAnn Campbell*
  - 2. Blanchard School Dana Labb
  - 3. Conant School Damian Sugrue
- **8. Special Education Parents Advisory Council (SpedPAC) Presentation** *Amanda Bailey, Bill Guthlein (oral) (8:00)*
- **9.** Elementary Bus Passes Glenn Brand, JD Head (8:10)
  - 1. Memo from the Superintendent to ABRSD Families
  - 2. Proposed Revised policy, File: EEAAA Second Reading –**POSSIBLE VOTE**
  - 3. Current Policy, File: EEAAA and revised procedures with Sample Bus Pass
  - 4. Summary of public comments *Kristina Rychlik (oral)*
- 10. Annual Superintendent's Summative Evaluation—VOTE Kristina Rychlik (8:50)
  - 1. Memo from the Chairwoman
  - 2. Summative Evaluation Report
  - 3. Presentation slides
  - 4. FY16 Superintendent's Salary as outlined in contract dated 7/1/14 **VOTE**
- 11. ABRSD FY15/16 Budget Updates— Clare Jeannotte (9:10)
  - 1. FY15 End of Year Update
    - i. Financial Status (brought to meeting)
    - ii. Revision to FY15 Audit Engagement
    - iii. Special Revenue Funds to close to E&D
  - 2. FY16 Budget Update (oral)
  - 3. OPEB Update

- **12.** Leadership Update Glenn Brand (9:25)
  - 1. Interim Director of Pupil Services Announcement
- 13. Recommendation to Authorize the Superintendent to enter into contract negotiations with Dore & Whittier for the purpose of retaining them to perform the ABRSD Existing Conditions Study <u>VOTE</u> *JD Head* (9:30)
- **14. Subcommittee Updates** (9:40)
  - 1. Policy Update
    - i. Naming School Facilities, File: FF Second Reading <u>VOTE</u> -*Brigid Bieber*
    - ii. Consent Agenda from 6/11/15 meeting: Remote Participation, File: BEDJA,
      Executive Sessions, File: BEC, Voting Method, File: BEDF Second Reading VOTE Brigid Bieber
- 15. Superintendent's Wellness Committee End of Year Report Kathleen Neville (9:50)
- **16. Recommendation to Accept Additional Donation to the ABRHS** <u>VOTE</u> *Glenn Brand* (10:00)
- 17. School Committee Member Reports (oral) (10:05)
  - 1. Acton Leadership Group (ALG) Kristina Rychlik
  - 2. Boxborough Leadership Forum (BLF) *Brigid Bieber*
  - 3. Health Insurance Trust (HIT)– *Mary Brolin*
  - 4. Other Post Employment Benefits (OPEB) Task Force–
  - 5. Acton Finance Committee –
  - 6. Acton Board of Selectmen Paul Murphy
  - 7. Acton-Boxborough SpedPAC *Paul Murphy*
  - 8. Boxborough Finance Committee- *Maria Neyland*
  - 9. Boxborough Board of Selectmen *Brigid Bieber*
  - 10. Joint PTO/PTSO/PTF Co-Chairs Deanne O'Sullivan
- **18. Superintendent's Report** Glenn Brand (10:15)
  - 1. PARCC Forums Report from June 22 Forum
  - 2. Conditions and Considerations for a New Generation of Student Assessment in MA, MA Association of School Superintendents (M.A.S.S.), Position Paper and Executive Summary
- **19. <u>FOR YOUR INFORMATION</u>** (10:25)
  - 1. RJGJHS Memo re Athletic Teams
  - 2. FY15 Financial Status Reports as of 5/31/15
  - 3. FY14 Final Auditors' Report APS End of Year Report
  - 4. Senators' Letter to Ways & Means Chair re FY16 Regional Transportation Budget
  - 5. ABRSD Food Services: High School Cafeteria is open for breakfast/lunch from 9 11:30 until August 7th (students who receive free/reduced lunch are eligible for this same discount through the summer hours)
  - 6. "School's Open" Flyer and "Open House Nights" for Fall 2015
  - 7. FY16 ABRSC Meeting Calendar
  - 8. Request to Waive Acton Board of Selectmen Fees for ABRSD Food Services
  - 9. Superintendent's Letter to Families re Release of final draft of new Science, Technology and Engineering Frameworks, 6/22/15
- **20. ADJOURN** (10:30)

NEXT MEETINGS: ABRSC Workshop, July 22 (Wednesday) at 6:00 p.m. in the JH library ABRSC Regular Business Meeting, August 10 (Monday) at 7:00 p.m. in the JH Library